BEFORE

THE PUBLIC SERVICE COMMISSION

OF SOUTH CAROLINA

DOCKET NO. 2021-291-A

| In Re: |) | |
|---|---|---------------------------------------|
| |) | NOTICE OF APPEARANCE |
| Generic Docket to Study and Review |) | OF COUNSEL FOR |
| Prefiled Rebuttal and Surrebuttal |) | DUKE ENERGY CAROLINAS, LLC AND |
| Testimony in Hearings and Related Matters |) | DUKE ENERGY PROGRESS, LLC |
| |) | |
| |) | |

PLEASE TAKE NOTICE that Frank R. Ellerbe, III of Robinson Gray Stepp & Laffitte, LLC gives notice of appearance as attorney of record for Duke Energy Carolinas, LLC and Duke Energy Progress, LLC in the above-referenced dockets. I request that the Commission note my appearance for the record and add my name as an attorney of record. A copy of this Notice is being served on all parties of record. Any further information or correspondence filed with the Commission should be served on the undersigned as counsel for Duke Energy Carolinas, LLC and Duke Energy Progress, LLC.

Dated this 13th day of September, 2021.

s/Frank R. Ellerbe, III
Frank R. Ellerbe, III
ROBINSON GRAY STEPP & LAFFITTE, LLC
Post Office Box 11449
Columbia, South Carolina 29201
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Counsel for Duke Energy Carolinas, LLC and Duke Energy Progress, LLC

BEFORE

THE PUBLIC SERVICE COMMISSION

OF SOUTH CAROLINA

DOCKET NO. 2021-291-A

| In Re: | |
|---|--------------------------|
| |) CERTIFICATE OF SERVICE |
| Generic Docket to Study and Review |) |
| Prefiled Rebuttal and Surrebuttal |) |
| Testimony in Hearings and Related Matters |) |
| |) |

This is to certify that I, Toni C. Hawkins, a paralegal with the law firm of Robinson Gray Stepp & Laffitte, LLC, have this day caused to be served upon the person(s) named below a copy of the Notice of Appearance of Counsel for Duke Energy Carolinas, LLC and Duke Energy Progress, LLC in the above-captioned proceedings by electronic mail as listed below:

Andrew M. Bateman Christopher M. Huber Office of Regulatory Staff <u>abateman@ors.sc.gov</u> chuber@ors.sc.gov Carri Grube Lybarker, Counsel Roger P. Hall, Counsel SC Department of Consumer Affairs <u>clybarker@scconsumer.gov</u> <u>rhall@scconsumer.gov</u>

Dated at Columbia, South Carolina this 13th day of September, 2021.

Joni C. Hawkins